TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD

GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 1100 • FAX (508) 839-4602
www.grafton-ma.gov

AMERICAN RESCUE PLAN ACT (ARPA) COMMITTEE
MEETING AGENDA
Conference Room G
Grafton Memorial Municipal Center
September 11, 2023
5:00 p.m.

1. **CALL TO ORDER**

2. **NEW BUSINESS**

   a.) Review/Accept Meeting Minutes
      a. June 5th meeting minutes

   b.) Review Project List

   c.) Mental Health Programs – Stop it Solutions

RECEIVED TOWN CLERK
GRAFTON, MA
2023 SEP -5 PM 12:20

ADJOURN

You are invited to a Zoom webinar.
When: Sep 11, 2023 05:00 PM Eastern Time (US and Canada)
Topic: ARPA Committee Meeting

Please click the link below to join the webinar:
https://us02web.zoom.us/j/85631955819
Or One tap mobile :
+13126266799,,85631955819# US (Chicago)
+16468769923,,85631955819# US (New York)
Or Telephone:
Dial(for higher quality, dial a number based on your current location):
+1 312 626 6799 US (Chicago)
+1 646 876 9923 US (New York)
+1 646 931 3860 US
+1 301 715 8592 US (Washington DC)
+1 305 224 1968 US
+1 309 205 3325 US
+1 669 900 6833 US (San Jose)
+1 689 278 1000 US

+1 719 359 4580 US
+1 253 205 0468 US
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 408 638 0968 US (San Jose)
+1 507 473 4847 US
+1 564 217 2000 US
+1 669 444 9171 US

Webinar ID: 856 3195 5819

International numbers available: https://us02web.zoom.us/u/kd4VBaEbDx