Grafton Conservation Commission

GRAFTON MEMORIAL MUNICIPAL CENTER
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MEETING NOTICE/AGENDA - REVISED
Virtual Conference
https://us06web.zoom.us/j/84922143385?pwd=cuMbkSft0KBM99O6BfOLXPdhB9iv5g.1 |
Passcode: 885568
OR Dial: +1 312 626 6799 | Webinar ID: 849 2214 3385 | Passcode: 885568
September 19, 2023
7:00 p.m.

PUBLIC HEARINGS/MEETINGS:

The timing of all public hearing continuations will be determined by the Chair

NOI – DEP #164-1047 / WP #860 / SWP # 23-10 - 8 Millennium Drive – 8 Millennium LLC – pre-engineered building

~~NOI – DEP #164-1040 / WP #855 – 88 Worcester Street – MALG UST II, LLC – fuel tank removal –~~ CONTINUANCE REQUESED TO 10/3

62 Vesson Street: Lot 1 SWP #23-7 – single family house
Lot 2 NOI- DEP # 164-1043/ WP#857/ SWP#23-8 – single family house
Lot 3 NOI- DEP#164-1044/ WP#858/ SWP#23-9 – single family house

~~NOI – DEP #164-1048 / WP #861 – 85 Fitzpatrick Road – Kathryn Ebbeling – 2 wetlands crossings to a single-family house –~~ CONTINUANCE REQUESTED TO 10/24

NOI – DEP #164-1045 / WP#859 - 4 Hudson Avenue – Thomas Hill – single-family house and in-ground pool

ACTION ITEMS:

July 11, August 8 & September 5, 2023 Meeting Minutes

DISCUSSION ITEMS:

Items not reasonably anticipated by the Chairman 48 hours in advance of the meeting

Adjourn

RECEIVED TOWN CLERK
GRAFTON, MA
2023 SEP 19 AM 10:20