

**COPY**



RECEIVED-TOWN CLERK  
GRAFTON, MA.

# **AMBULANCE COMMITTEE MEETING NOTICE/AGENDA**

MAR 14 3 00 PM '11

30 Providence Rd.  
Grafton, MA 01519  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

---

---

**DATE:** March 31, 2011  
**LOCATION:** Grafton Police Headquarters  
Second Floor Meeting Room  
**TIME:** 7:00 pm

**7:00 pm ~ Open and Review Ambulance Service  
Proposals**

**Discussions – Ambulance Service Proposals**

**Adjourn**