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GRAFTON, MA.

**GRAFTON CABLE TELEVISION OVERSIGHT COMMITTEE**

**Meeting Notice and Agenda**

March 1, 2011 7:00 PM

**Grafton Municipal Center - Conference Room A**

FEB 16 3 03 PM '11  
*Mac*

A quorum of the Committee may be present at the Selectmen's meeting  
and may participate in discussions related to:  
**Presentation by Comm-Tract Corp. regarding a fiber network**  
**("MAN" - Municipal Area Network)**