



TOWN OF GRAFTON
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Fisherville & Farnumsville Streetscape Committee

NOTICE OF MEETING / AGENDA

Thursday, December 16, 2010

5:00 p.m.

South Grafton Community House

1. **ACTION ITEMS**

A. Open Session Minutes of November 18, 2010

2. **DISCUSSION ITEMS**

A. **Project Update**

- Plans & Specifications – Pre-Bid Meeting
- Gifts Subcommittee – Update, Draft Commitment Form

3. **OLD BUSINESS**

A. EPA Grant Update

B. Zoning – district delineation, January meeting

C. Outreach

- Billboard
- Newsletter

4. **NEW BUSINESS**

5. **ADJOURNMENT**

Distributed Prior to Meeting

- Draft Gift Commitment Form
- Revised Committee Contact List – change in contact information for Senator Michael Moore
- Draft Meeting Minutes – November 18, 2010
- GIS / Existing Zoning Map of project area, 11” x 17”

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RECEIVED TOWN CLERK
GRAFTON, MA.
DB

**The Committee reserves the right to take agenda items out of order.*