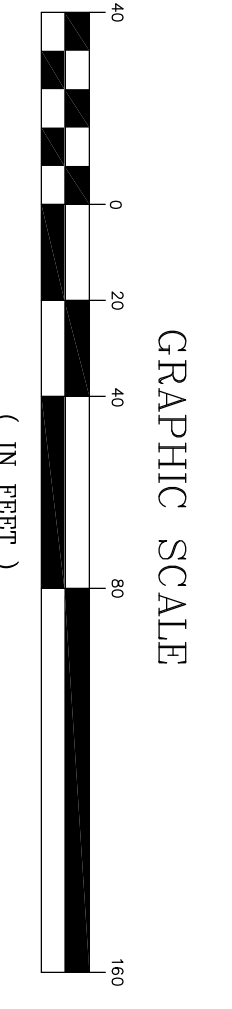


(SEE SHEET C1.01)  
MATCH LINE

SURVEY REFERENCE:  
KOPAN SURVEYING, PEMBROKE, MA.  
DECEMBER 7, 2009



**LEGEND**

|   |                                   |
|---|-----------------------------------|
| □ | CONCRETE BOUND                    |
| ○ | NOISE BARRIER                     |
| ○ | WASTEWATER                        |
| ○ | HYDRANT                           |
| ○ | SEWER MANHOLE                     |
| ○ | SEWER MANHOLE                     |
| ○ | RECYCLED TREE                     |
| ○ | GAS METER                         |
| ○ | GAS VALVE                         |
| ○ | CATCH BASIN                       |
| ○ | WATER VALVE                       |
| ○ | UTILITY POLE                      |
| ○ | CONIFER TREE                      |
| ○ | MANHOLE (UNKNOWN TYPE)            |
| ○ | METAL COVER                       |
| ○ | LIGHT POLE                        |
| ○ | TELEPHONE MANHOLE                 |
| ○ | FLAG POLE                         |
| ○ | MONITORING WELL                   |
| ○ | AIR CONDITIONER UNIT              |
| ○ | VALVE                             |
| ○ | HANDICAP PARKING STALL            |
| ○ | PILLAR                            |
| ○ | ASPEA DRAIN                       |
| ○ | SEWER LINE                        |
| ○ | GRAIN LINE                        |
| ○ | WATER LINE                        |
| ○ | GAS LINE                          |
| ○ | CHAIN LINK FENCE                  |
| ○ | WOOD FENCE                        |
| ○ | UNDERGROUND CABLE                 |
| ○ | TELEPHONE LINE                    |
| ○ | OVERHEAD WIRES                    |
| ○ | STONE WALL                        |
| ○ | TREE LINE                         |
| ○ | 1' CONTOURS                       |
| ○ | 5' CONTOURS                       |
| ○ | PROPERTY LINE                     |
| ○ | ADJUTERS PROPERTY LINE            |
| ○ | SOIL BORING                       |
| ○ | SOIL BORING WITH OBSERVATION WELL |
| ○ | WETLAND FLAG                      |
| ○ | WETLAND LINE                      |
| ○ | CONC.                             |
| ○ | CONCRETE                          |
| ○ | BIT. CONC.                        |
| ○ | SPOT GRADE                        |
| ○ | VERTICAL GRANITE CURBING          |
| ○ | CHAIN LINK FENCE                  |
| ○ | BITUMINOUS CONCRETE BERM          |

**SMMA**  
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**HORICHI & SOLEEN**  
LANDSCAPE ARCHITECTS

OWNER REVIEW  
NAME \_\_\_\_\_ DATE \_\_\_\_\_

**NEW GRAFTON HIGH SCHOOL**  
28 PROVIDENCE ROAD  
GRAFTON, MA 01538

**EXISTING CONDITIONS PLAN**

SCALE: N.T.S.  
DRAWN BY: BCP  
CHECKED BY: PROJ. MGR./ENGR. JAH  
PROJ. NO.: 09022  
JOB NO.: 09022  
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**C1.02**