



**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

## **Grafton Town House Oversight Committee**

### **AGENDA REGULAR MEETING**

**Grafton Municipal Center, Conference Room B  
April 11, 2011  
7:00 p.m.**

- 1. Call to Order**
- 2. Committee Business**
  - ◆ Acceptance of Minutes From the Following Meeting:
    - March 14, 2011
- 3. Old Business**
  - ◆ Accessibility Project
    - Bidding Update
    - Building Permit
    - Roadway Impacts
    - Additional Funding
  - ◆ Tenant Issues
    - Communications
    - Bathrooms (ceilings)
    - Timed Locks
    - Maintenance Firm
  - ◆ Apple Tree Arts Lease Update
  - ◆ Common Improvements Update
  - ◆ Design Schematics/Construction Ready Specs for Remaining Exterior Renovations Status
- 4. New Business**
- 5. Adjournment**

*\*The Grafton Town House Oversight Committee reserves the right to take agenda items out of order.*