



**TOWN OF GRAFTON**  
 GRAFTON MEMORIAL MUNICIPAL CENTER  
 30 PROVIDENCE ROAD  
 GRAFTON, MASSACHUSETTS 01519  
 (508) 839-5335 x120 • FAX (508) 839-4602  
 www.grafton-ma.gov

**PLANNING BOARD**

**APPLICATION FOR APPROVAL OF A DEFINITIVE PLAN**

Application No. \_\_\_\_\_

**ENGINEER'S CERTIFICATE**

DATE: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

NAME OF SUBDIVISION: \_\_\_\_\_

LOCATION OF SUBDIVISION: \_\_\_\_\_

ASSESSOR'S MAP \_\_\_\_\_ LOT \_\_\_\_\_

To the Planning Board of the Town of Grafton:

In preparing the plan entitled \_\_\_\_\_  
 I hereby certify that the above named plan and accompanying data is true and correct to the accuracy required by the current Rules and Regulations Governing the Subdivision of Land in Grafton, Massachusetts, and my source of information about the location of boundaries shown on said plan were one or more of the following:

1. Deed from \_\_\_\_\_ to \_\_\_\_\_  
 dated \_\_\_\_\_ and recorded in the \_\_\_\_\_ Registry in  
 Book \_\_\_\_\_, page \_\_\_\_\_.
2. Other plans, as follows: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Oral information furnished by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
4. Actual measurement on the ground from a starting point established by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Other sources: \_\_\_\_\_  
 \_\_\_\_\_

(Seal of Engineer)

Signed \_\_\_\_\_

Registered Professional Engineer

Address:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_