



Grafton Affordable Housing Trust  
30 Providence Road  
Grafton, MA 01519

## AGENDA

**AFFORDABLE HOUSING TRUST**  
Conference Room A – 1<sup>st</sup> Floor – Municipal Center  
Wednesday, April 13, 2016  
7:00 p.m.

RECEIVED TOWN CLERK  
GRAFTON, MA  
2016 APR 11 PM 2 24

1. **Welcome New Trustees**

2. **Action Items**

- a. Bills – invoice for J.M. Goldson
- b. Worcester District Registry of Deeds Forms
- c. Reorganization
- d. Outstanding Meeting Minutes
  - June 17, 2015
  - August 5, 2015
  - September 9, 2015
  - November 12, 2015
  - December 9, 2015
  - January 6, 2015
  - February 3, 2016
  - March 2, 2016
  - March 29, 2016

3. **Treasurer's Report**

- a. JM Goldson – Action Plan 2016 – Account Cost Center

4. **New Business**

- a. Draft Officer Descriptions
- b. Proposed Amendment to Zoning By-Law – Village Mixed Use
- c. Meeting Schedule

5. **Old Business**

- a. 23 Prentice Street, Sotir Papalilo

6. **Staff update**

- a. MA Housing Partnership Conference

7. **Adjournment**

*\*\*The Trust reserves the right to take agenda items out of order.\*\**