



HEALTH DEPARTMENT

**BOARD OF HEALTH**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 x1119  
(508) 839-8559 FAX  
healthdept@grafton-ma.gov

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AGENDA  
**BOARD OF HEALTH**  
Regular Meeting  
Conference Room A  
February 6, 2017  
6:00 P.M.

RECEIVED TOWN CLERK  
GRAFTON, MA  
2017 FEB 2 PM 12 29

**SCHEDULE:** 6:00 P.M. Jamie Terry & Colleen Bolen RE: Emergency Binders

6:15 P.M. CMRPHA Update

**DISCUSSION:** 71 North Street – Update  
May, June, July Meeting Schedule  
2016 Annual Report

**MINUTES:** January 9, 2017

**TO BE SIGNED:** Bills  
Permits  
Licenses

**CORRESPONDENCE / MAIL:** Miscellaneous

**OLD / NEW BUSINESS:**

**UPCOMING MEETINGS:** March 6, 2017 – Conference Room A  
April 10, 2017 – Conference Room F

**ADJOURN**

The above agenda is the listing of matters that are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.