



HEALTH DEPARTMENT

**BOARD OF HEALTH**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
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AGENDA  
**BOARD OF HEALTH**  
Regular Meeting  
Conference Room F  
July 11, 2016  
6:00 P.M.

2016 JUL 7 AM 11 08  
RECEIVED TOWN CLERK  
GRAFTON, MA

- SCHEDULE:**
- 6:00 P.M. Reorganization of Board
  - 6:05 P.M. CMRPHA Update
  - 6:10 P.M. 54 High Point Drive / Lisa & Jim Sullivan  
RE: Request for Local Upgrade Approval – Reduction in Setback (Pool)  
Six (6) Feet Requested from Pool to Septic Tank – Ten Required  
Seventeen (17) Feet Requested from Pool to SAS Twenty Required
  - 6:15 P.M. 42 High Point Drive / Sean & Erika Brophy  
RE: Septic System Design

- DISCUSSION:**
- 1) Emergency Signing of Permits/Licenses
  - 2) Amend Supplemental Regulations – Mandatory Connection to Sewer System
  - 3) Vote to Adopt Amendments to Tobacco Regulations – Prohibiting Smoking in Public Places and Work Place
  - 4) September, October Meeting Schedule

**TO BE SIGNED:** Bills  
Permits  
Licenses

**MINUTES:** May 16, 2016

**OLD / NEW BUSINESS:** Miscellaneous

**CORRESPONDENCE / MAIL:** Miscellaneous

**EXECUTIVE SESSION:** If Required

**UPCOMING MEETINGS:** August 8, 2016

The above agenda is the listing of matters that are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.