



HEALTH DEPARTMENT

**BOARD OF HEALTH**  
**GRAFTON MEMORIAL MUNICIPAL CENTER**  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 x1119  
(508) 839-8559 FAX  
healthdept@grafton-ma.gov



AGENDA  
**BOARD OF HEALTH**  
Regular Meeting  
Health Department  
September 14, 2015  
6:00 P.M.

**SCHEDULE:** 6:00 P.M. Dawn Farmer, Director, Greater Grafton Medical Reserve Corp  
RE: Sign MOU for MA Responds Website  
6:05 P.M. Pat Bruchmann, R.N., CMRPHA  
RE: Influenza Vaccine  
6:15 P.M. CMRPHA Update

**DISCUSSION:** Meeting Schedule Dates (October, November & December)  
Region 2 PHEP Steering Committee Representative  
"What If" LPG Facility Advisory Committee Representative  
Housing Violation Letter Language (Judicial System)  
Disposal Services  
Kiosk Ribbon Cutting  
BoH Communications

**MINUTES:** August 17, 2015

**TO BE SIGNED:** Bills  
Permits  
Licenses

**OLD / NEW BUSINESS:** Miscellaneous

**CORRESPONDENCE / MAIL:** Miscellaneous

**UPCOMING MEETINGS:**

The above agenda is the listing of matters that are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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RECEIVED TOWN CLERK  
GRAFTON, MA

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