



HEALTH DEPARTMENT

BOARD OF HEALTH
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AGENDA
BOARD OF HEALTH
Regular Meeting
Conference Room A
November 7, 2016
6:00 P.M.

RECEIVED TOWN CLERK
GRAFTON, MA
2016 NOV 3 AM 11 53
JC

SCHEDULE: 6:00 P.M. CMRPHA Update

- DISCUSSION:**
- (1) America Walks & Every Body Walks Grant
 - (2) Letter from Kathleen Johnson, Assistant City Manager, RE: BoH Letter dated October 7, 2016 RE: BoH Concerns/Questions
 - (3) Phil Leger, Alternate, PHEP Steering Committee Meetings
 - (4) February, March Meeting Schedule
 - (5) Pepperoni Express Food Inspections
 - (6) Greater Grafton Medical Reserve Corp Coordinator Position
 - (7) Amendments to Supplemental Regulations to Title 5 – Mandatory Sewer Connection Determine Implementation Date & Sign

TO BE SIGNED: Bills
Permits
Licenses

MINUTES: October 3, 2016

OLD / NEW BUSINESS:

CORRESPONDENCE / MAIL: Miscellaneous

EXECUTIVE SESSION: If Required

UPCOMING MEETINGS: December 5, 2016
January 9, 2017

The above agenda is the listing of matters that are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.