



RECEIVED TOWN CLERK
GRAFTON, MA
TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
2016 MAY 20 AM 9 01

GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 1100 • FAX (508) 839-4602
www.grafton-ma.gov

**BOARD OF SELECTMEN
MEETING AGENDA**
May 24, 2016
Grafton High School Gymnasium
7:00 p.m.

CALL TO ORDER

Board of Selectmen - Re-Organization

1. SCHEDULE

- a) 7:00 PM – Public Hearing- Medical Marijuana Growing Facility- Centech Park
- b) Joint Meeting with Cable - Verizon, Franchise Renewal
- c) Lawn Maintenance –True Green

2. APPOINTMENTS

- a) Town Administrator
Sandhya Shenoy- Children's Library Assistant (Part Time)-Grafton Library
- b) Board of Selectmen
Donald E. Clark – Historical Commission
Deborah Adams – Agricultural Committee
Scott Conway – Conservation Commission

3. RESIGNATIONS -NONE

4. NEW BUSINESS

- a) Vote to Sign Real Estate Research Consultants Inc Contract .- Revaluation of Residential, Commercial, Industrial and Exempt Real Property for FY 2017

- b) Vote to Sign Real Estate Research Consultants Inc. Contract –Revaluation of Personal Property FY 2017
- c) Vote to Sign Fire Apparatus Fleet Evaluation Contract
- d) Vote to Approve Chapter 90 – Millbury Street at Crosby Road
- e) Vote to Approve Chapter 90 – Grafton Common
- f) Vote to Approve One Day Beer & Wine License for the Board of Library Trustees

5. SELECTMEN REPORTS / TA REPORTS

6. CORRESPONDENCE

7. DISCUSSION

- a) Sidewalks
- b) Baseball Field Naming

8. MEETING MINUTES

2/16/16
4/19/16

EXECUTIVE SESSION

MGL Chapter 30A, Sec. 21(3)
Litigation Update
Litigation Strategy
Union Negotiations
Land Negotiation
Non Union Negotiations
Strategy for Negotiations
Minutes

ADJOURN