



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD

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GRAFTON, MA

2015 SEP 16 PM 2 13 *[Signature]*

GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 1100 • FAX (508) 839-4602
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MEETING NOTICE/AGENDA

**BOARD OF SELECTMEN
&
SCHOOL COMMITTEE**

September 21, 2015
Municipal Center,
2nd floor, Conference Room F
7:00 p.m.

CALL TO ORDER

1. SCHEDULE

- a) Interview Candidates for School Committee

ADJOURN