



RECEIVED TOWN CLERK  
**TOWN OF GRAFTON** GRAFTON, MA  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD 2016 SEP 21 PM 3 22

GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext 1100 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

**BOARD OF SELECTMEN  
MEETING AGENDA**  
September 23, 2016  
Municipal Center, Conference Room A  
3:30 p.m.

**CALL TO ORDER**

**SCHEDULE**

**1. APPOINTMENTS**

**2. RESIGNATIONS**

**3. NEW BUSINESS**

Approve a One-Day Beer and Wine License for the Grafton High 50 Year Reunion

Approve and sign the Nature's Remedy Host Agreement

Sign Letter of Non-Opposition for Nature's Remedy

**4. SELECTMEN REPORTS / TA REPORTS**

**5. CORRESPONDENCE**

**6. DISCUSSION**

**7. MEETING MINUTES**

**EXECUTIVE SESSION**

**ADJOURN**