



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD

2015 OCT 16 PM 1 27

RE

GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 1100 • FAX (508) 839-4602
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**BOARD OF SELECTMEN
MEETING**

October 20, 2015
Municipal Center, Conference Room A
7:00 p.m.

CALL TO ORDER

1. SCHEDULE

- a) Representative David Muradian
- b) Jon Bonsall – Algonquin Gas: Access Northeast Project
- c) Milford Medicinals-Registered Marijuana Dispensary

2. APPOINTMENTS

Board of Selectmen -None

Town Administrator -None

3. RESIGNATIONS-None

4. NEW BUSINESS

- a) Vote to Instruct Assessors to Raise \$1.5M for Road Stabilization Account
- b) Vote for Town Administrator to Sign F.A.S.T. Athletics Contract
- c) Vote to For Chairman to Sign Tufts Contribution Agreement
- d) Vote to Sign Grant of Easement –National Grid
- e) Vote on Right of First Refusal- Chapter 40B
 - 7 Buttercup Lane
 - 39 Buttercup Lane
 - 29 Daffodil Court
 - 4 Flint Pond Drive

f) Proclamation Pancreatic Cancer Awareness Day, November 13, 2015

5. SELECTMEN REPORTS / TA REPORTS

6. CORRESPONDENCE

7. DISCUSSION - None

8. MEETING MINUTES

October 6, 2015

EXECUTIVE SESSION

MGL Chapter 30A, Sec. 21(3)

Litigation Update

Litigation Strategy

Union Negotiations

Land Negotiation

Non Union Negotiations

Strategy for Negotiations

Minutes

ADJOURN