



RECEIVED TOWN CLERK
GRAFTON, MA

TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER 2016 JAN 8 AM 11 30
30 PROVIDENCE ROAD

GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 1100 • FAX (508) 839-4602
www.grafton-ma.gov

**BOARD OF SELECTMEN
WORKSHOP MEETING**

January 12, 2016
Municipal Center, Conference Room A
7:00 p.m.

CALL TO ORDER

1. SCHEDULE

- a) CMRPC – Janet Pierce
- b) Superpark - Update

EXECUTIVE SESSION

MGL Chapter 30A, Sec. 21(3)
Litigation Update
Litigation Strategy
Union Negotiations
Land Negotiation
Non Union Negotiations
Strategy for Negotiations
Minutes

ADJOURN