

RECEIVED TOWN CLERK
GRAFTON, MA



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD

2016 APR 8 PM 1 05

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GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 1100 • FAX (508) 839-4602
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**BOARD OF SELECTMEN
MEETING AGENDA**

April 12, 2016
Municipal Center, Conference Room A
7:00 p.m.

CALL TO ORDER

ANNOUNCEMENTS

1. SCHEDULE

2. NEW BUSINESS

- a) Vote to Sign Town Warrant Ballot
- b) Vote to Sign Peregrine Energy Contract
- c) Vote to Sign Direct Solar Contract

3. SELECTMEN REPORTS / TA REPORTS

4. CORRESPONDENCE

5. DISCUSSION

- a) FY 17 Budget

6. MEETING MINUTES

EXECUTIVE SESSION

MGL Chapter 30A, Sec. 21(3)
Litigation Update
Litigation Strategy
Union Negotiations
Land Negotiation
Non Union Negotiations
Strategy for Negotiations
Minutes

ADJOURN