



**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD

RECEIVED TOWN CLERK  
GRAFTON, MA

2016 MAY 5 AM 11 29

GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext 1100 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

**BOARD OF SELECTMEN  
MEETING AGENDA  
AMENDED  
May 9, 2016  
Grafton High School Auditorium  
6:30 p.m.**

**CALL TO ORDER**

**1) SCHEDULE**

- a) Attend Special and Annual Town Meeting

**EXECUTIVE SESSION**

MGL Chapter 30A, Sec. 21(3)  
Litigation Update  
Litigation Strategy  
Union Negotiations  
Land Negotiation  
Non Union Negotiations  
Strategy for Negotiations  
Minutes

**ADJOURN**