



**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD

RECEIVED TOWN CLERK  
GRAFTON, MA

2015 NOV 6 AM 9 17

GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext 1100 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

**BOARD OF SELECTMEN  
WORKSHOP**  
November 10, 2015  
Municipal Center, Conference Room A  
7:00 p.m.

**CALL TO ORDER**

**1. SCHEDULE**

- a) Joint Meeting with the Board of Health
- b) Joint Meeting with the Economic Development Commission

**EXECUTIVE SESSION**

MGL Chapter 30A, Sec. 21(3)  
Litigation Update  
Litigation Strategy  
Union Negotiations  
Land Negotiation  
Non Union Negotiations  
Strategy for Negotiations  
Minutes

**ADJOURN**