



# TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MA 01519

RECEIVED TOWN CLERK  
GRAFTON, MA  
2015 OCT 13 AM 9 08 *DM*

## Community Preservation Committee

### MEETING NOTICE/AGENDA

### JOINT MEEETING WITH BOARD OF SELECTMENT/TOWN MEETING

Grafton High School  
Monday, October 19, 2015  
7:30 p.m.

- I. Call to Order
- II. CPC Warrant Articles-Discussion
- III. Executive Session-if necessary
- IV. Adjournment