



# TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MA 01519

## Community Preservation Committee

### MEETING NOTICE/AGENDA REGULAR MEETING

Grafton Municipal Center – Conference Room A  
Thursday, July 28, 2016  
7:00 p.m.

2016 JUL 28 PM 1 39  
RECEIVED TOWN CLERK  
GRAFTON, MA

- I. Call to Order
- II. Clerk's Report
- III. Treasurer's Report
- IV. Project Updates
  - A. *Town House*
  - B. *Historical Society-Textiles and Shoe Conservation*
  - C. *Town Clerk-Historic Records Preservation Project*
  - D. *Super Park*
  - E. *Stone Arch Bridge*
  - F. *Silver Lake Beach Improvements*
  - G. *Nipmuc Long House*
- V. New Business
  - A. Committee Membership Roster-Town Clerk
  - B. Fall Town Meeting Project Applications: Grafton Common Improvements, Wheeler Road Property
- VI. Executive Session- if necessary
- VII. Adjournment