



TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MA 01519

Community Preservation Committee

MEETING NOTICE/AGENDA REGULAR MEETING

Grafton Municipal Center – Conference Room A
Wednesday, March 30, 2016
7:00 p.m.

- I. Call to Order
- II. Clerk's Report
- III. Treasurer's Report
- IV. Stone Arch Bridge Project - Discuss and Vote
- V. Public Comment
- VI. Executive Session- if necessary
- VII. Adjournment

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