TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MA 01519

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Community Preservation Committee

REGULAR MEETING
NOTICE/AGENDA
Thursday, November 3, 2016
Conference Room F
7:00 p.m.

I. Call to Order

I. Clerk's Report

II. Treasurer's Report

III. Project Updates

IV. CPC Strategic Planning

V. Public Input

VI. Adjournment