



TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MA 01519

Community Preservation Committee

MEETING NOTICE/AGENDA REGULAR MEETING

Grafton Municipal Center – Conference Room A
Thursday, December 3, 2015
7:00 p.m.

REGULAR MEETING

- I. Call to Order
- II. Clerk's Report
- III. Treasurer's Report
- IV. Project Updates
 - A. *Town House*
 - B. *Historical Society-Textile and Shoe Conservation*
 - C. *Town Clerk-Historic Records Preservation Project*
 - D. *Restoration of Library Doors*
 - E. *Farnumsville Garage Door*
 - F. *Purchase of Churchill Meadow*
 - G. *Super Park*
- V. New Business
 - A. *Whitney Park Project*
 - B. *Affordable Housing Trust*
 - C. *Assignment of Projects*
- VI. Executive Session- if necessary
- VII. Adjournment

2015 DEC 1 AM 9 24
RECEIVED TOWN CLERK
GRAFTON, MA

Handwritten signature or initials.