



TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MA 01519

Community Preservation Committee

MEETING NOTICE/AGENDA
PUBLIC HEARING and REGULAR MEETING
Grafton Municipal Center – Conference Room A
Thursday, February 25, 2016
7:00 p.m.

PUBLIC HEARING

- I. Call to Order
- II. Presentation and Discussion of Project Submissions
- III. Public Comment
- IV. Adjournment

REGULAR MEETING

- I. Call to Order
- II. Clerk's Report
- III. Treasurer's Report
- IV. Project Updates
 - A. *Town House*
 - B. *Historical Society-Textile and Shoe Conservation*
 - C. *Town Clerk-Historic Records Preservation Project*
 - D. *Farnumsville Fire House Garage Door*
 - E. *Super Park*
- V. New Business
- VI. Public Comment
- VII. Executive Session- if necessary
- VIII. Adjournment

RECEIVED TOWN CLERK
GRAFTON, MA
2016 FEB 23 PM 4 13