



# TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MA 01519

## Community Preservation Committee

MEETING NOTICE/AGENDA  
Grafton Municipal Center – Conference Room A  
Thursday, January 28, 2016  
7:00 p.m.

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GRAFTON, MA  
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- I. Call to Order
- II. Welcome New Member: Ann Morgan
- III. Clerk's Report
- IV. Treasurer's Report
- V. Project Updates
  - A. *Town House*
  - B. *Historical Society-Textile and Shoe Conservation- Dave Therrien*
  - C. *Town Clerk-Historic Records Preservation Project*
  - D. *Restoration of Library Doors - Beth Gallaway*
  - E. *Farnumsville Garage Door*
  - F. *Purchase of Churchill Property*
  - G. *Super Park*
- VI. New Business
  - A. *Library Patio Project- Beth Gallaway*
  - B. *Town Administrator Projects - Doug Willardson*
  - C. *Affordable Housing Trust - Joe Laydon*
  - D. *Stone Arch Bridge Project*
- VII. Executive Session- if necessary
- VIII. Adjournment