



**FINANCE COMMITTEE**  
**Town of Grafton**  
30 Providence Road  
Grafton, MA 01519  
(508) 839-5335 x 1167  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

2016 APR 19 AM 9 33  
RECEIVED TOWN CLERK  
GRAFTON, MA  
R

---

Finance Committee  
Public Meeting  
Public Hearing  
Conference Room F  
Monday, April 25, 2016  
7:00 P.M.

Agenda

Call the public meeting to order  
Public Hearing

Review of all articles prepared for the Warrants scheduled for May 09, 2016 Town Meeting.

Voting on of all articles prepared for the Special and Annual Town meeting warrants of May 09, 2016

Review of assigned article recommendations prepared for all articles for the Special and Annual Town Meeting warrants of May 09, 2016.

7:00 P.M. Ken Sherman, representative from the Trust of the Sailors and Soldiers Memorials to  
Review the following:  
Article 11 of the Annual Town Meeting Warrant

7:15 P.M. Town Planner Joe Laydon to review the following:  
Annual Town Meeting Articles 35, 37, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48,

8:00 P.M. Sewer Commissioner Paul Cournoyer to review the following:  
Annual Town Meeting Articles 15, 16.

State of the Town Message

Review of Schedule of upcoming meeting dates

Term Renewal

Outstanding Bills