



**FINANCE COMMITTEE**

**Town of Grafton**  
30 Providence Road  
Grafton, MA 01519  
(508) 839-5335 x 1167  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

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Agenda  
Finance Committee  
Public Meeting/Public Hearing  
Conference Room F  
Wednesday, September 28, 2016  
7:00 P.M.

Agenda

7:00 P.M.

**Public Meeting**

call to order

**Public Hearing**

Open the public hearing

**Review of the following articles with Assistant Engineer Brian Szczerko and Assistant Town Administrator Doug Willardson:**

Article 12 Road Improvement status

Article 13 Stowe Road Drainage Project

**Review of all articles of the warrant prepared for the October 17, 2016 Town Meeting with the Assistant Town Administrator Doug Willardson.**

**Minutes for review**

September 14, 2016

**Outstanding Bills**

Holden Landmark

IBA Print Shop

**Member topics**

**Schedule of meeting dates**

Confirm Joint meeting date with the Board of Selectmen

Discuss preparation of the Joint meeting with the Board of Selectmen

Adjournment