



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 1100 FAX (508) 839-4602
www.grafton-ma.gov

GRAFTON CABLE TELEVISION OVERSIGHT COMMITTEE

AGENDA/MEETING NOTICE

Thursday March 24th, 2016 7:30 PM
Access Studio - 296 Providence Road South Grafton - Use side door

RECEIVED TOWN CLERK
GRAFTON, MA
2016 MAR 21 AM 9 44
[Signature]

These agenda items are those reasonably anticipated by the Chair, which may be discussed and/or acted upon at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

All times are approximate, and subject to change by the Chair.

- 7:30 Meeting called to order.
- 7:35 Meeting Minutes - Vote required
- 7:40 Future Meeting Schedule - Suggested April 16th
- 7:45 Chairman Updates - Charter departure, and Shure mixer Room F
- 7:50 26 Providence Road - Updates to B&H plans, Lease signing by BOS - Chairman
- 7:55 Telvue Care Invoice - Vote required
- 8:00 DOR Bulletin re: Cable Funds - Mr. Hassinger
- 8:20 Verizon Renewal Letter and request to appear before BOS on April 5th. - Mr. Hassinger - Vote required
- 8:35 F-Man connection at Community Barn - memo sent to Mr. Hassinger
- 8:50 Access Report
- 8:55 Public Relations Report
- 9:00 Treasurer's Report, Payment Warrants. - Mr. Durfee
- 9:30 Meeting Adjourns.