



# TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MA 01519

## Library Planning and Building Committee

### MEETING NOTICE/AGENDA

Grafton Municipal Center – Conference Room A  
Monday, June 6, 2016  
7:00 p.m.

- I. Call to Order
- II. Clerk's Report
- III. Budget update
- IV. Review, Discuss and approve Building Program
- V. Review, discuss and approve Owner's Project Manager
- VI. Review, discuss and approve RFP for Architect
- VII. Discuss application timeline and deadlines
- VIII. Public Input
- IX. Schedule next meeting
- X. Executive Session- if necessary
- XI. Adjournment

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