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TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MA 01519

Library Planning and Building Committee

MEETING NOTICE/AGENDA

Grafton Municipal Center – Conference Room D

Monday, June 20, 2016

7:00 p.m.

- I.** Call to Order
- II.** Clerk's Report
- III.** Review, discuss and approve Owner's Project Manager (OPM)
- IV.** Review, discuss and approve Request for Proposals (RFP)
- V.** Public Input
- VI.** Schedule next meeting
- VII.** Executive Session- if necessary
- VIII.** Adjournment