



TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MA 01519

Library Planning and Building Committee

JOINT MEETING WITH SUPERPARK COMMITTEE NOTICE/AGENDA

Grafton Municipal Center – Conference Room E
Monday, October 3, 2016
7:00 p.m.

- I. Call to Order
- II. Review and discuss plans
- III. Public Input
- IV. Executive Session, if necessary
- V. Adjournment

RECEIVED TOWN CLERK
GRAFTON, MA
2016 SEP 29 PM 4 16

REGULAR MEETING NOTICE/AGENDA

Grafton Municipal Center – Conference Room F
Monday, October 3, 2016
7:30 p.m.

- I. Call to Order
- VI. Review and accept Clerk's Report
- VII. Review building program with Architects from DRA
- VIII. Review Letter of Intent for MPLCP grant
- IX. Public Input
- X. Schedule next meeting
- XI. Executive Session, if necessary
- XII. Adjournment