



# Grafton Public Schools

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GRAFTON, MA  
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## AMENDED AGENDA

Grafton School Committee  
Regular Meeting  
School Committee Meeting Room, 2<sup>nd</sup> floor  
30 Providence Road, Grafton, MA 01519  
November 24, 2015  
7:00 PM

### AMENDED MEETING AGENDA

**Items listed on the agenda are those items anticipated by the Chair that may be discussed at the meeting. Not all items on the agenda may be reached by the Committee, and other items may be added to the agenda at the discretion of the Chair or at the request of the Committee. In addition, the Committee at any time may go into executive session, as authorized by the Open Meeting Law.**

Start time:

- |         |    |                                    |               |
|---------|----|------------------------------------|---------------|
| 7:00 PM | 1. | Call to order/Chairperson's Update |               |
| 7:05 PM | 2. | Comments from the public           |               |
|         | A. | Community Groups and Citizens      |               |
| 7:10 PM | 3. | Educational Reports                |               |
|         | A. | Update on Support of Writing       |               |
| 7:30 PM | 4. | General Business                   |               |
|         | A. | FY17 Budget: Special Education     |               |
|         | B. | FY17 Budget: Technology            |               |
|         | C. | FY17 Budget: Buildings and Grounds |               |
|         | D. | Capital Plan                       |               |
|         | E. | Subcommittee Assignments           | Vote Required |
|         | F. | School Committee Goals             | Vote Required |
| 8:30 PM | 5. | School Committee Member Reports    |               |
| 8:40 PM | 6. | Superintendent's Report            |               |
|         | A. | District Update                    |               |
|         | B. | Upcoming Activities                |               |

- |         |     |                                 |               |
|---------|-----|---------------------------------|---------------|
| 8:50 PM | 7.  | Future Agenda Planning          |               |
| 8:55 PM | 8.  | Approval of Minutes             |               |
|         | A.  | Minutes of September 28, 2015   | Vote Required |
|         | B.  | Minutes of October 13, 2015     | Vote Required |
| 9:00 PM | 9.  | Financial Report                |               |
|         | A.  | Warrant dated November 25, 2015 | Vote Required |
| 9:05 PM | 10. | Policy                          |               |
|         | A.  | Section I                       | Vote Required |
|         | B.  | Section B – BEA                 | Vote Required |
|         | C.  | Section J – Restraint Policy    | Vote Required |
|         | 11. | Correspondence                  |               |
|         | 12. | Executive Session               |               |
| 9:25 PM | 13. | Adjournment                     |               |