



Grafton Public Schools

30 Providence Road
Grafton, Massachusetts 01519-1178
Phone: 508-839-5421 - Fax: 508-839-7618

RECEIVED TOWN CLERK
GRAFTON, MA
2016 APR 15 PM 4 15

M

AGENDA

Grafton School Committee
Regular Meeting
School Committee Meeting Room, 2nd floor
30 Providence Road, Grafton, MA 01519
April 26, 2016
7:00 PM

MEETING AGENDA

Items listed on the agenda are those items anticipated by the Chair that may be discussed at the meeting. Not all items on the agenda may be reached by the Committee, and other items may be added to the agenda at the discretion of the Chair or at the request of the Committee. In addition, the Committee at any time may go into executive session, as authorized by the Open Meeting Law.

Start time:

- | | | |
|---------|----|--|
| 7:00 PM | 1. | Call to order/Chairperson's Update |
| 7:05 PM | 2. | Comments from the Public
A. Community Groups and Citizens |
| 7:10 PM | 3. | Educational Reports
A. GMS School Improvement Plan Update
B. GMS School Report |
| 8:10 PM | 4. | General Business
A. Senator Michael Moore
B. Collaborative Report |
| 8:30 PM | 5. | School Committee Member Reports |
| 8:40 PM | 6. | Superintendent's Report
A. District Update
B. Upcoming Activities |
| 8:50 PM | 7. | Future Agenda Planning |

- | | | | |
|---------|-----|---|--------------------------------|
| 8:55 PM | 8. | Approval of Minutes
A. Minutes of April 12, 2016 | Vote Required |
| 9:00 PM | 9. | Financial Report
A. Warrant dated April 28, 2016 | Vote Required |
| 9:05 PM | 10. | Policy
A. Section J
B. GBAA | Vote Required
Vote Required |
| | 11. | Correspondence | |
| | 12. | Executive Session | |
| 9:25 PM | 13. | Adjournment | |