



# Grafton Public Schools

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2016 MAY 2 AM 10 01

## AGENDA

Grafton School Committee  
Regular Meeting  
School Committee Meeting Room, 2<sup>nd</sup> floor  
30 Providence Road, Grafton, MA 01519  
May 10, 2016  
7:00 PM

### MEETING AGENDA - AMENDED

**Items listed on the agenda are those items anticipated by the Chair that may be discussed at the meeting. Not all items on the agenda may be reached by the Committee, and other items may be added to the agenda at the discretion of the Chair or at the request of the Committee. In addition, the Committee at any time may go into executive session, as authorized by the Open Meeting Law.**

Start time:

- |         |    |                                    |               |
|---------|----|------------------------------------|---------------|
| 7:00 PM | 1. | Call to order/Chairperson's Update |               |
| 7:05 PM | 2. | Comments from the Public           |               |
|         | A. | Community Groups and Citizens      |               |
|         | B. | Student Presentation               |               |
| 7:10 PM | 3. | Educational Reports                |               |
|         | A. | GHS School Improvement Plan Update |               |
|         | B. | GHS School Report                  |               |
|         | C. | Technology Update                  |               |
| 8:30 PM | 4. | General Business                   |               |
|         | A. | Collaborative Report               |               |
|         | B. | Superintendent Evaluation          | Vote Required |
| 8:35 PM | 5. | School Committee Member Reports    |               |
| 8:40 PM | 6. | Superintendent's Report            |               |
|         | A. | District Update                    |               |
|         | B. | Upcoming Activities                |               |

- |         |     |                            |               |
|---------|-----|----------------------------|---------------|
| 8:50 PM | 7.  | Future Agenda Planning     |               |
| 8:55 PM | 8.  | Approval of Minutes        |               |
|         | A.  | Minutes of April 12, 2016  | Vote Required |
| 9:00 PM | 9.  | Financial Report           |               |
|         | A.  | Warrant dated May 12, 2016 | Vote Required |
| 9:05 PM | 10. | Policy                     |               |
|         | 11. | Correspondence             |               |
|         | 12. | Executive Session          |               |
| 9:25 PM | 13. | Adjournment                |               |