

RECEIVED TOWN CLERK
GRAFTON, MA

2015 APR 28 AM 11 32



SUPER PARK STUDY COMMITTEE

30 Providence Rd.
Grafton, MA 01519
www.grafton-ma.gov

POSTING/AGENDA

**April 30, 2015
Grafton Municipal Center
Conference Room A
6:30 pm**

1. Open Meeting
2. Attend Outreach Meeting
3. Adjourn