SUPER PARK STUDY COMMITTEE

30 Providence Rd.
Grafton, MA 01519
www.grafton-ma.gov

POSTING/AGENDA

November 2, 2015
7:00 pm
Grafton Municipal Center
Conference Room F (FinCom Room)

1. Discuss Next Steps
   a. Fundraising
   b. Grant Opportunities
   c. Private Funding
   d. CPC Application
   e. Signage Options

2. Discuss Stage 3

3. Approve any outstanding Meeting Minutes

4. Adjourn

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