



## SUPERPARK BUILDING COMMITTEE

30 Providence Rd.  
Grafton, MA 01519  
www.grafton-ma.gov

### POSTING/AGENDA

February 3, 2016  
7:00 pm  
30 Providence Rd.  
Conference Room F (2<sup>nd</sup> Floor)

RECEIVED TOWN CLERK  
GRAFTON, MA  
2016 FEB 1 AM 9 43  
JK

1. 7:00 Open Meeting
2. **Discussion Items**
  - a. Poured in Place surfacing
  - b. Pervious Concrete - Discuss informational meeting & dates  
- suggested dates Feb 22 or Feb 24  
- prepare questions for presenter
  - c. Grant Application Review
  - d. Site Update (flagging, clearing, future plans)
3. **On Going Discussion Items**
  - a. Event Planning
  - b. Fundraising
  - c. Sign Update
4. Approve Meeting Minutes
5. Adjourn