

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF GRAFTON  
SPECIAL TOWN MEETING – MAY 9, 2016  
WARRANT**

**Worcester, ss:**

**To Any of the Constables of the Town of Grafton, in the County of Worcester**

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in the Grafton High School Auditorium at the Grafton High School on Monday, the Ninth Day of May, 2016 at Seven O'clock PM (7:00PM) and act on the following articles, to wit:

**ARTICLE 1. AMEND GENERAL BY-LAW Article 2, Section 15**

To see if the Town will vote to amend Article 2, Section 15 of the Grafton General By-laws. By adding the following sentence: "An electronic handset voting system may be used that provides to the Moderator and Town Clerk an accurate count of the yeas and nays on each question. The Moderator will announce the tally of each vote after the close of voting." or to take any other action relative there to.

Submitted by: Town Clerk

**ARTICLE 2. ADJUST FY16 BUDGET**

To see if the Town will vote to transfer from available funds sums of money as follows for the purpose of adjusting certain line items within the operating budget for FY16, or take any other action relative thereto.

<b>Amount:</b>	<b>Transfer From:</b>	<b>Transfer To:</b>
\$8,000	Accounting Personnel	Accounting Expenses
\$20,000	Sanitation Expenses	IT/MIS Expenses
\$3,220	Highway Personnel	Planning Board Salaries
\$1,500	Highway Personnel	ZBA Salaries

\$1,000	Highway Personnel	Board of Health Salaries
\$1,000	Highway Personnel	Memorial Day Expenses
\$45	Highway Personnel	Engineering Salaries
\$7,120	Highway Personnel	Library Salaries
\$34,000	Municipal Center Personnel	Municipal Center Expenses
\$15,320	Gasoline Expenses	Town Administrator Expenses

Submitted by: Board of Selectmen

**ARTICLE 3. TRANSPORTATION BOND BILL**

To see if the Town will vote to appropriate as an available source \$62,777 for State-Aid Highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth under the provisions of the Transportation Bond Bill, so-called, and amendments thereto for construction, reconstruction and improvements, including surface treatments and other work incidental to the above, or take any other action relative thereto.

Submitted by: Board of Selectmen

**ARTICLE 4. BALANCE FY16 SNOW & ICE ACCOUNT**

To see if the Town will vote to transfer a sum of money from the Transportation Bond Bill and other various line items for the purposes of balancing the Snow & Ice Account, or take any other action relative thereto.

Submitted by: Board of Selectmen

**ARTICLE 5. AUTHORIZE PAYMENT OF PRIOR FISCAL YEAR BILLS**

To see if the Town will vote to authorize payment of the following prior fiscal year bills from the Fiscal Year 2016 operating budget, or take any other action relative thereto.

- \$4,101.25 App Geo
- \$866.22 Rockwell Roofing, Inc.
- \$238.25 Zee Medical Inc.
- \$300.00 Lake Quinsigamond Commission

Submitted by: Board of Selectmen

**ARTICLE 6. ASSESSORS CYCLICAL REVALUATION**

To see if the Town will vote to appropriate from Free Cash \$81,750 to fund the Assessors cyclical revaluation of real and personal property, or to take any other action relative thereto.

Submitted by: Town Administrator

**ARTICLE 7. RESERVE FOR AFFORDABLE HOUSING**

To see if the Town will vote to reserve \$4,201 from the FY2016 Community Preservation Act revenues for Affordable Housing, or take any other action relative thereto.

Submitted by: Community Preservation Committee

**ARTICLE 8. OPEN SPACE RESERVE**

To see if the Town will vote to reserve \$4,201 from the FY2016 Community Preservation Act revenues for Open Space Preservation, or take any other action relative thereto.

Submitted by: Community Preservation Committee

**ARTICLE 9. HISTORIC PRESERVATION RESERVE**

To see if the Town will vote to reserve \$4,201 from the FY2016 Community Preservation Act revenues for Historic Preservation, or take any other action relative thereto.

Submitted by: Community Preservation Committee

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said meeting.

Hereof fail not and make due return of this Warrant, with your doings thereon to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 5<sup>th</sup> day of April in the year of our Lord Two Thousand Sixteen.

BOARD OF SELECTMEN

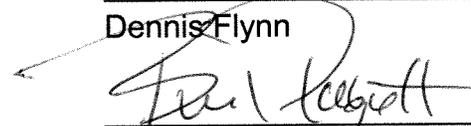
TOWN OF GRAFTON

\_\_\_\_\_  
Craig Dauphinais, Chairman

  
\_\_\_\_\_  
Jennifer Thomas, Vice Chairman

  
\_\_\_\_\_  
Bruce Spinney III, Clerk

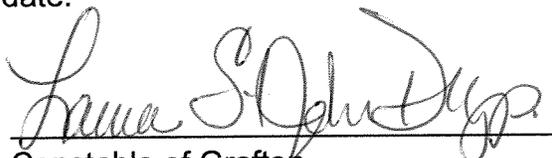
\_\_\_\_\_  
Dennis Flynn

  
\_\_\_\_\_  
Brook Padgett

A TRUE COPY,  
ATTEST:

April 15, 2016

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting an attest copy of the Warrant in some conspicuous place in each of the precincts of the town on the above date.

  
\_\_\_\_\_  
Constable of Grafton