



**TOWN OF GRAFTON**  
 GRAFTON MEMORIAL MUNICIPAL CENTER  
 30 PROVIDENCE ROAD  
 GRAFTON, MASSACHUSETTS 01519  
 (508) 839-5335 ext. 1120 • FAX (508) 839-4602  
 www.grafton-ma.gov

PLANNING BOARD  
 GRAFTON, MA

DEC - 2 2014

RECEIVED

**PLANNING BOARD**

**M E M O R A N D U M**

**DATE:** December 1, 2014  
**TO:** Treasurer / Collector  
**FROM:** Planning Board  
**RE:** Major Residential Special Permit (MRSP 2014-10) – D&F Afonso Builders, Inc.  
 Map 12, Lot 22 – “Village at Institute Road” Subdivision– 100 Westboro Road

The Planning Board has scheduled a **public hearing** to review the above-mentioned application. Please provide any of the following information and/or comments below pertinent to your department and return to the Planning Department no later than: **Thursday, January 8, 2015**

**\*\*Please transmit a copy of the final Planning Board Decision to our department.**

Is the above noted property served by Grafton Town sewer?	YES	NO	N/A
How far away is the nearest sewer line (where)?	_____		
If served by sewers, are all sewer use fees current and paid?	YES	NO	N/A
Will these soils support septic systems?	YES	NO	N/A
Is there enough land area to provide an adequate on-site septic system?	YES	NO	N/A
Is the above noted property served by a municipal water line (GWD, SGWD)?	YES	NO	N/A
How far away is the nearest municipal water line (where)?	_____		
Has a Determination of Applicability been issued?	YES	NO	
Is there a valid Order of Conditions or Wetlands Permit on the property?	YES	NO	
Are there any Enforcement Orders or outstanding conservation items?	YES	NO	
Is this property shown as having Rare or Endangered Wetland Wildlife Habitat? (Source?)	YES	NO	
Is this property designated as having unique geologic features? (If so, state the source, and describe characteristics.)	YES	NO	
Are taxes current?	YES	NO	
Are there any liens on the property?	YES	NO	
Are there any variances or special permits associated with the property?	YES	NO	
Please provide input on streetlight locations.	COMMENTS		
Please provide input on fire hydrant locations.	COMMENTS		
Are you aware of anything else that would be helpful for the Board’s review?	YES	NO	

**COMMENTS: PLEASE LIST ON REVERSE SIDE OR ATTACH A SEPARATE SHEET – OR -**  
 Check box if no comment.....  No Comment

JESSICA GONZALEZ  
 Please Print Name \_\_\_\_\_ Signature \_\_\_\_\_