



Commonwealth of Massachusetts

Division of Fisheries & Wildlife

MassWildlife

Wayne F. MacCallum, *Director*

August 13, 2014

Gordon Lewis
Bull Meadow LLC
2 Rachel Road
Boylston MA 01515

RE: Project Location: off Appaloosa Drive, GRAFTON
Project Description: 18 Lot Residential Subdivision
NHESP File No.: 12-31264

Dear Applicant:

Thank you for submitting the MESA Project Review Checklist, site plans (dated 2/10/2012, revised 1/8/2014) and other required materials to the Natural Heritage and Endangered Species Program of the MA Division of Fisheries & Wildlife (the "Division") for review pursuant to the Massachusetts Endangered Species Act (MESA) (MGL c.131A) and its implementing regulations (321 CMR 10.00).

Based on a review of the information that was provided and the information that is currently contained in our database, the Division has determined that this project, as currently proposed, **will not result in a prohibited "take"** of state-listed rare species. This determination is a final decision of the Division of Fisheries & Wildlife pursuant to 321 CMR 10.18. Any changes to the proposed project or any additional work beyond that shown on the site plans may require an additional filing with the Division pursuant to the MESA. This project may be subject to further review if no physical work is commenced within five years from the date of issuance of this determination, or if there is a change to the project.

Please note that this determination addresses only the matter of state-listed species and their habitats. If you have any questions regarding this letter please contact Lauren Glorioso, Endangered Species Review Assistant, at (508) 389-6361.

Sincerely,

Thomas W. French, Ph.D.
Assistant Director

cc: Scott Morrison, EcoTec, Inc.
Jeffrey Simon, Massachusetts Department of Transportation

www.mass.gov

Division of Fisheries and Wildlife
Temporary Correspondence: 100 Hartwell Street, Suite 230, West Boylston, MA 01583
Permanent: Field Headquarters, North Drive, Westborough, MA 01581 (508) 389-6300 Fax (508) 389-7890
An Agency of the Department of Fish and Game