



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext. 1120 • FAX (508) 839-4602
www.grafton-ma.gov

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JAN 26 2015

PLANNING BOARD

M E M O R A N D U M

**PLANNING BOARD
GRAFTON, MA**

DATE: January 21, 2015
TO: Grafton Water District
FROM: Planning Board
RE: Project Plan Review 2015-1: Foster Hospital for Small Animals Addition and Renovation, 200 Westboro Road; Cummings School of Veterinary Medicine / Tufts University

The Planning Board has scheduled a public hearing to review the above-mentioned application. Please provide any of the following information and/or comments below pertinent to your department and return to the Planning Department no later than: February 5, 2015.

****Please transmit a copy of the final Planning Board Decision to our department.**

Is the above noted property served by Grafton Town sewer?	YES YES	NO NO	N/A
How far away is the nearest sewer line (where)?			
If served by sewers, are all sewer use fees current and paid?	YES	NO	N/A
Will these soils support septic systems?	YES	NO	N/A
Is there enough land area to provide an adequate on-site septic system?	YES	NO	N/A
Is the above noted property served by a municipal water line (GWD SGWD)?	YES	NO	N/A
How far away is the nearest municipal water line (where)?			ON SITE
Has a Determination of Applicability been issued?	YES	NO	
Is there a valid Order of Conditions or Wetlands Permit on the property?	YES	NO	
Are there any Enforcement Orders or outstanding conservation items?	YES	NO	
Is this property shown as having Rare or Endangered Wetland Wildlife Habitat? (Source?)	YES	NO	
Is this property designated as having unique geologic features? (If so, state the source, and describe characteristics.)	YES	NO	
Are taxes current?	YES	NO	
Are there any liens on the property?	YES	NO	
Are there any variances or special permits associated with the property?	YES	NO	
Please provide input on streetlight locations.			COMMENTS
Please provide input on fire hydrant locations.			COMMENTS
Are you aware of anything else that would be helpful for the Board's review?	YES	NO	

COMMENTS: PLEASE LIST ON REVERSE SIDE OR ATTACH A SEPARATE SHEET - OR -
Check box if no comment..... No Comment

Matthew Pearson
Please Print Name _____ Signature _____

NO OTHER COMMENTS - 1/26/15