



Ann Morgan <morgana@grafton-ma.gov>

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## Prentice Place, Grafton MA - Project Eligibility Letter

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Joe Laydon <laydonj@grafton-ma.gov>

Wed, Sep 21, 2016 at 10:04 AM

To: Tim McInerney <mcinerneyt@grafton-ma.gov>, Ann Morgan <morgana@grafton-ma.gov>, Katrina Koshivos <koshivosk@grafton-ma.gov>

Here is MHP's grant of extension to Nov 4th.

Joe

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### Joseph Laydon

Town Planner

Grafton Memorial Municipal Center  
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Grafton, MA 01519

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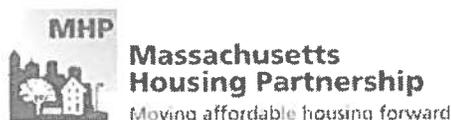
From: **Laura Shufelt** <LShufelt@mhp.net>  
Date: Wed, Sep 21, 2016 at 9:49 AM  
Subject: RE: Prentice Place, Grafton MA - Project Eligibility Letter  
To: Joe Laydon <laydonj@grafton-ma.gov>  
Cc: Sotir <sotir@westwoodassociates.com>

Joe,

MHP will grant the town of Grafton's request for an extension of the time for comments to November 4<sup>th</sup>. I will be arranging the site visit next week, most probably for either the week of October 10<sup>th</sup> or the week of October 17<sup>th</sup>. I will be contacting you when I have a couple of dates that work for us, then sending an official invitation when we have all agreed to a date.

Thank you,

-Laura



**Laura F. Shufelt, Community Assistance Manager**

Massachusetts Housing Partnership

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Email: [lshufelt@mhp.net](mailto:lshufelt@mhp.net) Web: <http://www.mhp.net>

**From:** Joe Laydon [mailto:[laydonj@grafton-ma.gov](mailto:laydonj@grafton-ma.gov)]

**Sent:** Tuesday, September 20, 2016 10:12 AM

**To:** Laura Shufelt <[LShufelt@mhp.net](mailto:LShufelt@mhp.net)>

**Cc:** Ann Morgan <[morgana@grafton-ma.gov](mailto:morgana@grafton-ma.gov)>

**Subject:** Prentice Place, Grafton MA - Project Eligibility Letter

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