

LEGEND

---	EXISTING PROPERTY LINE
---	PROPOSED PROPERTY LINE
---	PROPOSED EASEMENT LINE
---	PROPOSED ZONING YARD SETBACK LINE
---	EXISTING CONTOUR - HIGH
---	EXISTING CONTOUR - LOW
---	PROPOSED CONTOUR - HIGH
---	PROPOSED CONTOUR - LOW
---	EXISTING UTILITY POLE
---	EXISTING OVERHEAD WIRES
---	PROPOSED ELECTRIC, TELEPHONE, CABLE
---	PROPOSED DRAIN LINE
---	EXISTING WATER LINE
---	PROPOSED WATER LINE
---	EXISTING GAS LINE
---	PROPOSED GAS LINE
---	EXISTING SEWER LINE
---	PROPOSED SEWER LINE
---	EDGE VEGETATED WETLANDS
---	WETLAND BUFFER
---	EXISTING EDGE PAVEMENT
---	PROPOSED EDGE PAVEMENT
---	PROPOSED CAPE COD BERM
---	PROPOSED GRANITE CURB
---	EXISTING TREE LINE
---	PROPOSED TREE LINE
---	ZONE LINE
---	EROSION BARRIER

GRAFTON PLANNING BOARD
 APPROVAL UNDER
 THE SUBDIVISION
 CONTROL LAW IS REQUIRED

DATE:
 I, CLERK OF THE TOWN OF GRAFTON, MASSACHUSETTS HEREBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE GRAFTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO APPEAL WAS RECEIVED DURING THE NEXT TWENTY DAYS AFTER RECEIPT AND RECORDING OF SAID NOTICE.

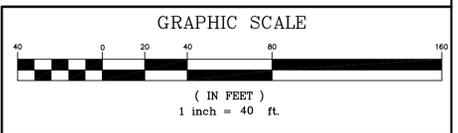
TOWN CLERK _____ DATE _____

SEE PLAN 1 OF 17 FOR PLANNING BOARD CONDITIONS OF APPROVAL.

SUBJECT TO CONVENANT DATED _____ RECORDED AT WORCESTER DISTRICT REGISTRY OF DEEDS, BOOK _____, PAGE _____, INSTRUMENT # _____

THIS PLAN WAS PREPARED IN ACCORDANCE WITH A MAJOR RESIDENTIAL DEVELOPMENT SPECIAL PERMIT GRANTED BY THE GRAFTON PLANNING BOARD ON MAY 19, 2014 AND RECORDED IN THE WORCESTER DISTRICT REGISTRY OF DEEDS BOOK _____, PAGE _____.

DEEDS OF EASEMENTS TO BE RECORDED HERewith.



REV. NO.	DATE	REVISION
1	7/13/15	TOWN COMMENTS / GRAVES ENGINEERING COMMENTS

TITLE:
 "GRISTMILL VILLAGE"
 DEFINITIVE PLAN
 CONVENTIONAL DEVELOPMENT
 GRAFTON, MASSACHUSETTS 01519

PREPARED FOR:
 CASA BUILDERS & DEVELOPERS CORP.
 P.O. BOX 1205
 WESTBOROUGH, MASSACHUSETTS 01581

PREPARED BY:
 J.M. GRENIER ASSOCIATES INC.
 787 HARTFORD TURNPIKE
 SHREWSBURY, MASSACHUSETTS 01545

TELE NO.: (508) 845-2500 FAX NO.: (508) 842-0800

SCALE: 1" = 40'
DATE: MARCH 13, 2015

UTILITY PLAN

SHEET NO.: SHEET 9 OF 17
PROJECT NO.: G-353