



**TOWN OF GRAFTON**  
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**PLANNING BOARD**

**2016 MATERIAL SUBMISSION SCHEDULE\***

<b>Planning Board Date:</b>	<b>Deadline for New Application Materials:</b>	<b>Last day for On Going Project Materials (1 week in advance)</b>	<b>Deadline for Legal Notification Publication</b>
<b>January 11, 2016</b>	Monday – 12/14/16	1/4/2016	Friday - 12/18/15 @ 12pm
<b>January 25, 2016</b>	Monday – 12/28/15	1/18/16	Wednesday – 12/30/15
<b>February 8, 2016</b>	Wednesday – 1/13/16	2/1/16	Friday – 1/15/16
<b>February 22, 2016</b>	Wednesday – 1/27/16	2/15/16	Friday – 1/29/16
<b>March 14, 2016</b>	Wednesday – 2/17/16	3/7/16	Friday – 2/19/16
<b>March 28, 2016</b>	Wednesday – 3/2/16	3/21/16	Friday – 3/4/16
<b>April 11, 2016</b>	Wednesday – 3/16/16	4/4/16	Friday – 3/18/16
<b>April 25, 2016</b>	Wednesday – 3/30/16	4/18/16	Friday – 4/1/16
<b>May 16, 2016</b>	Wednesday – 4/20/16	5/9/16	Friday – 4/22/16
<b>June 13, 2016</b>	Wednesday – 5/18/16	6/6/16	Friday – 5/20/16
<b>June 27, 2016</b>	Wednesday – 6/1/16	6/20/16	Friday – 6/3/16
<b>July 11, 2016</b>	Wednesday – 6/15/16	7/4/16	Friday – 6/17/16
<b>July 25, 2016</b>	Wednesday – 6/29/16	7/18/16	Friday – 7/1/16
<b>August 8, 2016</b>	Wednesday – 7/13/16	8/1/16	Friday – 7/15/16
<b>August 22, 2016</b>	Wednesday – 7/27/16	8/15/16	Friday – 7/29/16
<b>September 12, 2016</b>	Wednesday – 8/17/16	9/5/16	Friday – 8/19/16
<b>September 26, 2016</b>	Wednesday – 8/31/16	9/19/16	Friday – 9/2/16
<b>October 3, 2016</b>	Wednesday – 9/7/16	9/26/16	Friday – 9/9/16
<b>October 24, 2016</b>	Wednesday – 9/28/16	10/17/16	Friday – 9/30/16
<b>November 14, 2016</b>	Wednesday – 10/19/16	11/7/16	Friday – 10/21/16
<b>November 28, 2016</b>	Wednesday – 11/2/16	11/21/16	Friday – 11/4/16
<b>December 12, 2016</b>	Wednesday – 11/16/16	12/5/16	Friday – 11/18/16

\*Applications are accepted in the order of which they are received. Due to the volume of applications being processed at that time of submission, there is no guarantee that an application received by the corresponding deadline will be added to that particular meeting's agenda.

**APPROVED - 12/14/15**