

## SUGGESTIONS ON WHERE TO OBTAIN CERTIFICATIONS

### FOOD PROTECTION MANAGER CERTIFICATE (FPMC)

**Massachusetts Restaurant Association**

333 Turnpike Road, Suite 102  
Southborough, MA 01772-1775  
Telephone: 508-303-9905  
Fax: 508-303-9985  
Email: [pchristie@massrestaurantassoc.org](mailto:pchristie@massrestaurantassoc.org)  
Website: <http://www.MARestaurantAssoc.org>

**SERVSAFE CERTIFICATION****Michael Sarasin, Certified ServSafe Instructor**

Registered with the Mass Department of Health  
Telephone: 978-499-0009  
Cell Phone: 978-518-5560  
Email: [michaelsarasin@yahoo.com](mailto:michaelsarasin@yahoo.com)

**SERVSAFE CERTIFICATION****Rehabilitative Resources, Inc.**

1 Picker Road, P.O. Box 38  
Sturbridge, MA 01566  
Telephone: 508-347-8181, ext. 103  
Fax: 508-347-3149  
Email: [jcutting@rehabresourcesinc.org](mailto:jcutting@rehabresourcesinc.org)  
Website: [rehabresourcesinc.org](http://rehabresourcesinc.org)

**SERVSAFE CERTIFICATION****Servsafe Food Handler Program**

Website: [www.servsafe.com/ss/foodhandler/](http://www.servsafe.com/ss/foodhandler/)

**SERVSAFE CERTIFICATION**

Click the Button that says: **"Take Online Course"**

### ALLERGEN AWARENESS

**Berkshire Area Health Education Center**

Massachusetts Allergen Training  
Telephone: 413-447-2417  
Website: [www.berkshireahec.org](http://www.berkshireahec.org)

**ALLERGEN AWARENESS CERTIFICATION**

**This online video runs approximately 28 minutes and the cost is \$10. You must register first, and then take class.**

### ANTI-CHOKE

**American Red Cross**

2000 Century Drive  
Worcester, MA  
Telephone: 978-537-3339

Website: [www.redcross.org/take-a-class](http://www.redcross.org/take-a-class)

**Required for Food Establishments with seating for 25 or more.**

**REGISTER FOR ALL THREE:**

**First Aid, CPR, AED: *FOR LAY RESPONDERS***

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<b>HAZARD ANALYSIS AND CRITICAL CONTROL POINTS (HACCP)</b>	
<b>Michael Sarasin, Certified ServSafe Instructor</b> Registered with the Mass Department of Health Telephone: 978-499-0009 Cell Phone: 978-518-5560 Email: <a href="mailto:michaelsarasin@yahoo.com">michaelsarasin@yahoo.com</a>	<b>Required for Food Establishments that prepare sushi on-site.</b>  <b>HACCP Plan</b>
<b>Sam Wong, Board of Health Agent</b> 78 Main Street Hudson, MA 01749 Telephone: 978-562-2020 Alternate Telephone: 978-568-9603 Email: <a href="mailto:swong@townofhudson.org">swong@townofhudson.org</a>	<b>Required for Food Establishments that prepare sushi on-site.</b>  <b>HACCP Plan</b>

The Central Massachusetts Public Health Alliance and the Grafton Board of Health do not endorse any vendor. This list is comprised of vendors found on the Massachusetts Department of Public Health website. A full list of vendors may be found at <http://www.mass.gov/eohhs/docs/dph/environmental/foodsafety/food-safety-exam-trainers.pdf>