



**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD

GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext 1100 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

**AMERICAN RESCUE PLAN ACT (ARPA) COMMITTEE  
MEETING AGENDA  
Conference Room G  
Grafton Memorial Municipal Center  
February 27, 2023  
5:00 p.m.**

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GRAFTON, MA  
2023 FEB 14 1 AM 9:44

**1. CALL TO ORDER**

**2. NEW BUSINESS**

- a.) Review/Accept Meeting Minutes
  - a. November 7, 2022
- b.) Mental Health Programs – Stop it Solutions
- c.) Fuel Assistance
- d.) Senior Center Van – State bid list information
- e.) Exercise Equipment

**ADJOURN**

When: Feb 27, 2023 05:00 PM Eastern Time (US and Canada)

Topic: ARPA Committee Meeting

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/86463203527>

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