



**TOWN OF GRAFTON**  
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GRAFTON, MA

2023 FEB 10 AM 11:20

**WASTE REDUCTION AND RECYCLING COMMITTEE**

MEETING MINUTES  
**January 18, 2023**  
**7:00 PM**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87998373182?pwd=OHRpVWVlUWp5NzE1WUJOMEEvSHISUT09>

Passcode: 161423  
Or by Phone 1-309-205-3325  
Webinar ID: 879 9837 3172  
Passcode: 161423

**Notice to meeting attendees:** Please note that the Waste Reduction and Recycling Committee will hold a regular board meeting beginning at 7:00pm using the Zoom Meeting ID and Password above. A copy of the Grafton Public Meeting Remote Participation Guidelines is available on the Town website for reference. Please review the guidelines prior to joining the remote public meeting.

**1. Call to Order**

The meeting was called to order at 7:03 PM by the Chair, Maura McCormack. In attendance were: Chair Maura McCormack, Vice Chair Cherilyn Reno, and Clerk Andy Jefferson. Kevin Gallagher was absent.

**2. Discuss Individual Goals from Past Meetings**

Mr. Jefferson presented new ideas for some upcoming social posts for the town's social channels, including posts promoting existing disposal services available at the DPW. The committee decided they would try to commit to new social posts on the Town's social channels every other week on non-recycling weeks.

**3. Discuss Future Meeting on Black Earth Municipal Composting Project**

This discussion was passed over due to a scheduling conflict and will be added to the February 8 agenda. Instead, the committee reviewed Mr. Jefferson's draft of the Annual Report. Mr. Jefferson made a motion, seconded by Ms. Reno to accept the Annual Report as amended. Motion passed 3-0.

**4. Meeting Minutes**

Mr. Jefferson made a motion, seconded by Ms. Reno to approve the December 21, 2022 minutes as presented. Motion passed 3-0.

**5. New Business**

Ms. McCormack discussed getting advanced notice from the local Boy/Girl Scout Troops when they plan to have scrap metal or textile recycling events. Ms. Reno added that we could include electronics recycling events outreach as a priority as well. The committee discussed brainstorming ideas for Earth Day events/outreach in April. The committee confirmed its next meeting dates of February 8 and March 8.

**6. Adjourn**

Mr. Jefferson made a motion, seconded by Ms. Reno, to adjourn the meeting at 7:26 PM. Motion passed 3-0.

Full meeting available here: <https://www.youtube.com/watch?v=aJtzJBemPIM>